

# **SS. Peter and Paul Parish**

A Roman Catholic Faith Community

## Palm Sunday of the Passion of the Lord March 29, 2015

[Christ Jesus] humbled himself, becoming obedient to the point of death, even death on a cross Philippians 2:8

## Welcome

To all who are tired and need rest; to all who mourn and need comfort; to all who are friendless and need friendship; to all who are discouraged and need hope; to all who are homeless and need sheltering love; o and to all who sin and need a Savior; and to whomsoever will, the Parish of SS. Peter and Paul opens wide its doors in the name of the Lord Jesus Christ!

### **Mission Statement**

As members of SS. Peter and Paul, we have as our mission the sharing of our faith and our talents. We proclaim the Word of God through compassion for our community and sharing of our treasures as Disciples of Christ.

#### Office

13 Hudson Road Plains, Pa 18705 (570)825-6663 (570)823-4556 fax www.sspeterandpaulplains.com

#### **Office Hours**

Monday 8am – 6pm Tuesday and Thursday noon – 6pm Wednesday 8am – noon Friday and Saturday by appointment Mass Schedule Monday, Tuesday, Thursday and Friday – 7am Wednesday – 6pm Saturday 4pm Sunday 8am & 11am

#### Confessions

Daily 6:30am Saturday 3:15pm And by appointment

Parish Center (570)822-8761

Working Together to Build the Kingdom of God

	s Intentior	18
for	the Week	March 29 through April
Mon	7am	Daniel McGettigan
		by Mr. & Mrs. Baldino Vincinelli
Tues.	7am	Michael Wanek
		by Ben, Francine & Candice Berrini
Wed.	6рт	Joseph Franchella (A)
		by Mr. & Mrs. Paul Salatore
Thurs.	7pm	Mass of the Lord Supper
Fri.	2pm	Celebration of the Lord's Passion
6.	:30pm	Stations of the Cross
Sat.	8pm	Easter Vigil – Special Intentions
Sun.	8am	Easter – Special Intentions
	11am	Easter – Special Intentions

In Memory of The Sanctuary Lamp Al Soboleski

#### Votive by the Blessed Virgin Mary Irene Stanski

#### **Message of the Week** Mark 14:1—15:47 "They began to be distressed and to say to him, one by one, Surely it is not I?"

During this dramatic scene at the Last Supper, we can picture Judas Iscariot, the betrayer, trying to play up his innocence as long as possible. He knew he had already betrayed Jesus, and if he joined in the "who, me?" ritual, he was just putting on appearances. But what about the others? The rest of the Twelve were deeply disturbed by the idea that they might betray Jesus. As we know, however, when push came to shove, Peter's fear of betraying Jesus was trumped by fear for his own life. But notice Peter's reaction when he realized what he'd done: "He broke down and wept." How different was humble Peter's response from that of prideful Judas. The betrayers in today's Gospel readings are not just these two men, however. We also follow the crowd who hailed Jesus one day with "hosannas!" and a week later nailed him with their angry "crucify him!" How quickly our faith can turn fickle. But today, let us resolve not to be so proud as to think we are perfect disciples. Let us have the humility of Peter who wept over his imperfections and, ultimately, repented of his sins. Only when we acknowledge that we need God's help will we be able to hail him and praise him as he truly deserves.

#### March 22, 2015

Contribution	\$7,794
Care and Education of Priest	\$25
Charity	\$85
Easter	\$90
Dues	\$1,434
Flowers	\$267
Initial Offering	\$3
Lenten	\$123
Maintenance	\$50
Novena	\$1,116
Utilities/Fuel/Heat	\$86
Ash Wednesday	\$14
Good Friday	\$4
Holy Thursday	\$4
Insurance	\$10

#### **Questions of the Week?**

Mark 14:1—15:47:

What do you do to hear the Passion narrative anew each year?

#### Isaiah 50:4-7:

How do you make peace with the suffering you experience in life?

#### Philippians 2:6-11:

What do you think Paul meant by the phrase that Jesus "did not regard equality with God something to be grasped"?

<b>Pastor</b>	<b>Pastor Emeritus</b>			
Rev. John Boyle	Rev. Joseph Greskiewicz			
Religious Education	<b>Music</b>			
Sande Holena	Christine Katsock			
Eucharistic Minister/I	Lectors Ushers			
David Loiacono	Paul Muczynski			
<b>Youth Group</b>	Altar Servers			
Maryann and Michael Qu	uinn Gloria Flynn			
<b>Food Pantry</b>	<b>Security</b>			
Pauline Makowski	Shiloh & Kolbe Inc.			
Buildings/Maintenance/Properties				

Michael Levandowski

#### **JUSTICE NOTES:**

Rather, he emptied himself, taking the form of a slave Philippians 2: 7

This week, our faith asks us to look ultimate sacrifice right in the eye. We, humans, who are so averse to pain, must ponder the depth of love Jesus has for us. In an act of self-emptying, Jesus pours out his very self for us in love. As we recall the Passion story, we are called as witnesses to respond and to imitate his life. And as God's family, we are called to look out for one another. It's not just about "me." It's about "us." Ours is a journey of selfemptying in love too.

The Vatican Council II document, Gaudium et **Spes** ("Pastoral Constitution on the Church in the Modern World") expresses this intense giving so eloquently in its opening paragraphs that I hope you reflect on its words in this most holiest of weeks. "1. The joys and the hopes, the grief and the anguish of the people of our time, especially of those who are poor or afflicted, are the joys and hopes, the grief and anguish of the followers of Christ as well. Nothing that is genuinely human fails to find an echo in their hearts. For theirs is a community of people united in Christ and guided by the Holy Spirit in their pilgrimage towards the Father's kingdom, bearers of a message of salvation for all of humanity. That is why they cherish a feeling of deep solidarity with the human race and its history.

2. Now that the Second Vatican Council has studied the mystery of the Church more deeply, it addresses not only the daughters and sons of the Church and all who call upon the name of Christ, but the whole of humanity as well, and the council wishes to explain to everyone how it conceives of the presence and activity of the Church in the world of today. The world which the council has in mind is the world of women and men, the entire human family seen in its total environment. It is the world as the theater of human history, bearing the marks of its travail, its triumphs and failures. It is the world which Christians believe has been created and is sustained by the love of its Maker, has fallen into the slavery of sin but has been freed by Christ, who was crucified and rose again in order to break the strangle hold of the evil one, so that the world might be fashioned anew according to God's design and reach its fulfillment."

Ask yourself how these words portray love as the meaning of Holy Week. How are we called to

Parish Activities March 29 through April 3

Sun.	Religious Education Classes Class 9:30am - 10:30am Palm Sunday - Family Mass Easter Egg Hunt 3pm				
Mon.	QuiltingConfession5RosaryLenten Spiritual Expension	5pm <b>:30pm – 7pm</b> 6:30pm erience <b>7pm</b>			
Tues.	Quilting	9am			
Wed	Youth Group	6:30pm			
Thur.	Office and Parish Center Closed				
Fri.	Stations of the Cross	s 6:30pm			

empty ourselves for the good of others? How have our Lenten reflections on global solidarity affected how we view poor and vulnerable people in our own communities? Has our own life been changed?

#### **PRO-LIFE ISSUE:**

Pope Francis came out squarely against the death penalty once again, calling it "unacceptable" regardless of the seriousness of the crime of the condemned.

Pope Francis met with a three-person delegation of the International Commission Against the Death Penalty March 20, and issued a letter on the occasion urging worldwide abolition.

Citing his previous messages against the death penalty, the pope called capital punishment "cruel, inhumane and degrading" and said it "does not bring justice to the victims, but only foments revenge."

Furthermore, in a modern "state of law, the death penalty represents a failure" because it obliges the state to kill in the name of justice, the pope said. Rather, it is a method frequently used by "totalitarian regimes and fanatical groups" to do away with "political dissidents, minorities" and any other person deemed a threat to their power and to their goals.

"Human justice is imperfect," he said, and the death penalty loses all legitimacy within penal systems where judicial error is possible. Increasingly, public opinion is against the death penalty, in view of the effective means available today to restrain a criminal without denying them the possibility to redeem themselves and of a "greater moral sensitivity regarding the value of human life," Pope Francis said. The death penalty is an affront to the sanctity of life

and to the dignity of the human person, he said. It contradicts God's plan for humankind and society and God's merciful justice, he added.

Capital punishment "is cruel, inhuman and degrading, as is the anxiety that precedes the moment of execution and the terrible wait between the sentence and the application of the punishment, a 'torture' which, in the name of a just process, usually lasts many years and, in awaiting death, leads to sickness and insanity."

The pope went on to say that the application of capital punishment denies the condemned the possibility of making reparation for the wrong committed, of expressing their interior conversion through confession, and expressing contrition, so as to encounter God's merciful and saving love. Speaking about life imprisonment, Pope Francis said such sentences makes it impossible for a prisoner to "project a future" and in that way can be considered a "disguised death" as it deprives prisoners not only of their freedom but also of their hope.

## Message of the Pennsylvania Catholic Conference:

The Pennsylvania Catholic Conference welcomes Governor Tom Wolf's announcement of a "reprieve to inmate Terrance Williams, who was scheduled to be executed on March 4, 2015. Governor Wolf will grant a reprieve – not a commutation – in each future instance in which an execution for a death row inmate is scheduled, establishing an effective moratorium on the death penalty in Pennsylvania." The Catholic Bishops of Pennsylvania have long been advocating for an end to the death penalty in Pennsylvania because the modern penal system provides alternatives to taking the lives of the guilty. Punishment should reflect our belief in the inherent human dignity of each person, and taking a life to avenge the death of another does not create a culture of life.

People convicted of capital offenses must be punished effectively and appropriately for their crimes. Family and friends of victims, and society as a whole, demand this. Just punishment, however, can be attained without resorting to execution. Even the most violent offenders who commit heinous crimes still have a dignity given by God. In Living the Gospel of Life, the U.S. Bishops wrote, "Our witness to respect for life shines most brightly when we demand respect for each and every human life, including the lives of those who fail to show that respect for others. The antidote to violence is love, not more violence." In unity with Pope Francis and the United States Conference of Catholic Bishops, the PCC reaffirms absolute respect and protection for every human life, from conception to natural death, even when

heinous crime. Society will not benefit from imposing the death penalty, nor will it be harmed by showing mercy. By turning away from the death penalty, we are embracing hope, not despair. Today's announcement breaks the cycle of violence that so plagues our society. We hope that this spirit of respect for human life is shown throughout all laws and policies of the Commonwealth.

one of those lives has been responsible for a

#### **Lottery Winners**

- 3-16 #783 Andrea Melman
- 3-17 #118 Al Stashis
- 3-18 #146 Charles Zajackowski
- 3-19 #378 Sierra Jendrzejewski
- 3-20 #587 Carol Caffery
- 3-21 #825 Marion Koneski
- 3-22 #161 Abby Loftus Congratulations to all!!!!

#### **Increased Offertory Program**

Within the next few days you will receive a Summary Report detailing the results of our Increased Offertory Program. Six weeks ago we began this program. We are beginning to see signs that our Sunday offertory collections are growing through the generosity of many, many parishioners. Thank you so very much to all who have chosen to participate in this very important program. Your generosity shows your willingness as a faithful stewards to be part of the ongoing mission of SS Peter and Paul Parish.

#### **Memorial Donations**

The following donations and memorials have recently been given to our Parish:

#### SS. Peter and Paul Food Pantry

- \$415 Proceeds from the St. Joseph's Table
- \$100 Sandra & Rebecca Harowicz
- \$145 Anonymous

\$50 Joseph & Mary Wilk

- \$10 Jerome Perch
- \$30 Joan Yostrum
- \$50 Ty Biniek
- \$15 Ann Wielgopolski

\$10 Nancie Conlon

In Memory of Nello Carozzoni \$100 Marijo Carozzoni In Memory of Alvida Eustic \$25 Sherry Dymond In Memory of Annette Aritz \$25 Joseph & Barbara Salus \$100 Gary & Kathy Lauer We thank all who have made memorial and free-will donations. May God bless you for your generosity. We will keep your intentions and love ones in our prayers.

#### Diocesan Annual Appeal Update

Our Parish Goal is \$74,000. Amount pledged as of Feb. 9, 2015 is \$62,697. We are under our goal by \$11,303. 421 Parishioner have contributed to the Diocesan Annual Appeal. Anyone wishing to contribute Appeal can call the Diocesan

#### 9th Annual Regional Celebration of the Divine

**Mercy Sunday** will be held at St. Maria Goretti Parish, Laflin on Sunday, April 12. This year's theme will be focused on the role of St. Faustina as the vessel of the message of Divine Mercy, where Jesus poured out to us His love and mercy on the cross. In this year of Consecrated Life we honor St. Faustina on the fifteenth anniversary of her Canonization, and also pray for all those who dedicate their lives to Christ and His Holy Church. The itinerary includes, 1pm Sacrament of Reconciliation; (7 priests) 2pm Veneration of the Image followed by the Holy Sacrifice of the Mass; 3pm Exposition of the Blessed Sacrament, Chaplet of Divine Mercy in song, Holy Rosary, Benediction, individual blessing of the First Class Relic of St. Faustina.

#### Ways to Evangelize During Lent Observing Good Friday vs. Opening Day So, why can't you go to the baseball opener on Friday?

In some years, Good Friday occours on the same day major league baseball teams have their "opening day" celebrations with games usually starting at 3:05pm. While everyone else is heading

to the stands, eager for hot dogs and home runs, all those Catholics are walking quietly towards churches. Why?? Because at three o'clock on a Friday, on a hillside called Calvary, the Savior of the world took his last breath. All for love of us. "It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last." (Luke 23:44-46) At 3pm on Good Friday, we take the time to reflect on what Christ has done for us, not only by fasting, but also by the various devotions that our churches offer: veneration of the cross, the reading of the Passion and the Stations of the Cross. On Good Friday, we spend our afternoon walking with Christ to Calvary, immersed in his love and mercy...and that beats any

baseball game, any time.

#### 20th Anniversary Talent Show

**St Maria Goretti** will be held on Sunday, April 19<sup>th</sup> at 7pm. Free admission and free refreshments.

**Living Stations** will be held at St. Cecilia's Church on March 29<sup>th</sup> at 3pm. We invite everyone to attend and experience this beautiful re-enactment of our Lord's Passion and Death.

#### Suffering

Jesus did not come to do away with suffering or remove it. He came to fill it with his presence. Paul Claudel

#### Office

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### Holy Thursday – Last Supper

April 2<sup>nd</sup> – 7pm Adoration of the Blessed Sacrament at the Repository until 11pm Knights of Columbus will provide an honor guard 9-10pm Women's Society 10-11pm Holy Name Society



**Good Friday The Passion of Our Lord** April 3<sup>rd</sup> – 2pm Stations of the Cross – 6:30pm



#### Blessing of Easter Baskets Saturday, April 4<sup>th</sup>

11am and 1pm in the School Hall



Easter Vigil Services April 4<sup>th</sup> – 8pm

## 

April 5<sup>th</sup> 8am and 11am Family Mass

#### **Easter Flowers**

Giacinta Sabatini Caroline Rocconi Adrianna Giovanelli Julia Milanck Paul Mattiucci John Panatieri Sylvester Panatieri Timothy Wheeler Vincent Starzynski, Jr. Edward Stachowski Irene Stanski Anna & John Pientka M/M Joseph Riccetti Mrs. Slader Edward Stachowski Margaret Kwasnik Nicholas & Vera Mascioli Anna & Jacob Mycko Maryann Pizzella Francis Teresinski Mocion Family Joseph Oley Mary Magda M. Aling Stella Miller Jean Osbirak Paul/Josephine Anderus Betty MacCartney M/M Ed Regina Genevieve Klepadlo Skillinge/Konitski Families Max Green Robert Brozowski Joseph Eckert Geroge Eckert Peter & Josphine Rajnik Jason Joseph Tavella Frances Meehan John Yencha Charles & Ann Zajaczkoski Michael Martin Andrew & Mary Yevich Thomas & Dora Yevich Celia Katsak M/M Frank Sustnkoski M/M George Pilconis Frank Kaminski Anna Gambini Ted Toloczko Ted/Loretta Winiewicz Mary Baginski

#### In Memory/Honor of

Assunta Rocconi Margaret Rocconi Henry J. Ehick Edward Milanck Garry Mattiucci Alvira Panatieri Barbara Chukinas Thomas Deptulski Victoria Serino Gloria Antosh Bill Koneski M/M Anthony Slabak Edmund Riccetti Barker Slader Joseph Kwasnik Frank Yackoski John Krulack Alice Leibman Theresa Nearhoof Stacharski Family All Souls George Magda Alfred DeAngelia McKenn Family Frances Jasonis Ann Berzynski Chester Bilski M/M John Sokolski Joseph S. Klepadlo Joseph A. Toloczko Dorothy A. Vearling Jule Green John & Celia Mrak Leo & Emma Shivell Frances Eckert Stella Pysher Martha Rudda Walter Ruddo, Jr Mary Yencha Nellie Szhmanski Michael Zajaczkoski Jennie Yevich Willard Frazier M/M Charles Pilconis Rosemary Fanucci Gene & Santina Berti Russell Gambini Mary Antosh Joseph/Agnes Bilski Chester Baginski Victoria Panowicz

Mary Yackiewicz Daniel Pientka Michael Burk Al Dombrosky Joey Hoinski Stanley Walkowiak Alec Tempalski John Harowicz Thomas Nawiatowicz Arthur C. Kline Madeline Kline Jakuboski Family Elizabeth McGough Erin Wight Robert Wicht William & Mary Zelinski Beth Bonn Stanley Doblix Wanda Jankowski Ted Wysocki Helen Kozik Michael L. Sepafin Ann Honeywell Serafin Robert Suchoski M/M Louis Bechetti Rita Calabrese Mildred Fender Yackowski Family Joseph Doughee Mary Matzel Mussynski & Stec Families Alexander & Anna Waskie Irene & Michael Konycki Louise & Josephine Mastrini Emma & Enrico Brunetti John & Catherin Tympalski William/Josephine Dombroski Violet & Stephen Polacheds Veronica Stachurski Charles Zack Anna & Joseph Boniewicz Keil & Ciechoski Families Ann Giovannini Marianne Jasonis Frantz Family Stella Miller Trosky Family Sisko Family Frank & Josephine Jagodinski Joseph & Constance Mastrini Dr. Joseph Matticks George & Sophie Baltusavich Phil, Daniel & Matthew Koneski Magda, Oley McMullen Families Anthony, Bertha, Joe, Henry Toloczko

Veronica Svab Jack Cavanaugh Louise Myers Joseph Hoinski Josephine Walkowiak Henry Walkowiak Stephen Adams Bruno Brunetti Anna Nawiatowicz Arthur L. Kline Marchetti Family Walter Burko Sr. Stanley Prescavage **Basil Desiderio** Frances Wanek Jean Triebec *Lorraine Doblix* Olga Burko John Dragon Theresa Chipieski John Kozik Jr. Caroline Serafin Vail Ent M/M William Fender *M/M Harry Donane* Maria Bechetti Balestrini Family Ralph Macaravage Frank Mattei Donald Langdon Godula Famiy Trosky Family George Blom Attilio Tonitini Anna Tontini Michele Tontini Barbara Tontini Roman Stachurski Stanley Stachurski Anna Zack Florence Sierko Joseph Popple Andrew Giovannini Sr. Bernard Frantz Pesotski Family Godula Family Jesse Jude Joyce Margaret Biniek "Bena" Eustice Helen Biniek

# HersheyPark Tickets

We are again offering tickets to Hershey Park at a substantial discount, to our Parishioners. If you would like to order individual admission tickets for the 2015 summer season (valid public operating days) complete and submit this ORDER FORM along with full payment by **APRIL 12<sup>th</sup>**.

### Make checks payable to SS Peter and Paul Church

Drop this completed order form with payment in the collection basket or bring to the Parish Office.

Name:				
Primary Phone:				
EMAIL:				

Families will be called when tickets arrive at Parish The youth involved in ministries will again be treated to a trip to Hershey At a date to be appounced

Quantity	Туре	Gate	Your	Savings	Total
			Price		
	Regular (ages 9-54)	\$62.80 Peak Season	\$35	44%	\$
	Junior ages (ages 3-8) Senior (Ages 55-69)	\$39.80	\$30	28%	\$
	Senior Plus (Ages 70+)	\$25.80	\$30	30%	\$
		Order	Grand	Total	

# The 2015 Confirmation Candidates cordially invite

The Senior Citizens of SS. Peter and Paul Parish

to a Spring Social being held on Sunday, April 26<sup>th</sup> in the School Hall. Doors will open at 12:15pm, dinner will take place at 12:30pm.

> <u>Menu</u> Fresh Fruit Cup Ham, Turkey, Mashed Potatoes/Gravy Carrots, Rolls and Butter Beverages, Pie

There will be musical entertainment and door prizes will be awarded.

Seating is limited so please call the Rectory (570-825-6663) to make reservations as soon as possible.

> Admission is Free, you need only to respond

